

## M.C.M. Kothari International Girls' Residential School

Affiliated to the Central Board of Secondary Education, India.

N.H.No.8, Swadhyay Mandal Road, Killa-Pardi, Dist. Valsad, Gujarat, India - 396 125.

Mobile No.: 9687666971 / 72 / 73 / 74

| E-Mail: school.mcm@vallabhashram.in • Website: www.vamcm.edu.in |  |  |
|---|--|--|
|   | Affiliation No. : 430063   | School DISE Code: 24250205822 School Code:10052  |
|   | Book No. 25 s.   | . No. : 2130 Admission No. : 2343  |
|   | Student's UID No. 242502058  |  |
|   | Name of the Pupil  | : RI VAKUMARI SOLANKI  |
|   | 2. Mother's Name   | : KAMINIBEN SOLANKI  |
|   | <ol><li>Father's / Guardian's Name</li></ol>                                       | JIGNESHSINH SOLANKI  |
|   | 4. Nationality   | : INDIAN   |
|   | 5. Caste / Sub - Caste   | HINDU RAJPUT   |
|   | <ol><li>Whether the Candidate belongs<br/>Schedule Caste or Schedule Tri</li></ol> | ibe :  |
|   | <ol><li>Date of first admission in the Sc</li></ol>                                | chool  |
|   | with class   | : 01-04-2022 , Class - IX  |
|   | <ol><li>Date of Birth (in Christian Era)</li></ol>                                 |  |
|   | according to admission Register  | : 22-04-2008   |
|   | (in figures)   | Twenty-Second April Two Thousand Eigh  |
|   | (in words)   | Nacoli, DNH.   |
|   | 9. Place of Birth  | •  |
|   | 10. Class in which the pupil last stud   | class - IX   |
|   | (in figures)   | class - (9) Nine   |
|   | (in words) 11. School / Board / Annual Examina                                     | ntion  |
|   | last taken with result   | School Mid Term Exam - PASS  |
|   | 12. Whether failed, if so once / twice   |  |
|   | the same class.  |  |
|   | 13. Subject studied  | 1) English 2) Guyarati 3) Math   |
|   | 10. Gabjoot stadioa  | 4) Science 5) 5.5. 6) Computer   |
|   |  | 7) -   |
|   | 14. Whether qualified for promotion to   | 0  |
|   | the higher class   |  |
|   | if so, to which class  |  |
| 1   | 15. Month upto which the (pupil has p  | paid)  |
|   | School dues / paid   | : Au dues clear.   |
| 1   | 6. Any fee concession availed of   | ·  |
|   | If so the nature of such concession  | n :  |
| 1   | 7. Total No. of working days   | : 131  |
|   | 8. Total No. of working days present   | : 124  |
| 1   | 9. Whether NCC Cadet / Boy Scout /   |  |
| _   | Girl Guide (details may be given)  | The state of the s |
| 2   | O. Games played for extra-curricular   |  |
|   | activities in which the pupil usually  |  |
| 21  | part (mention achievement level the<br>. General Conduct                           | erein):  |
|   | 2. Date of application for certificate   | 12-11-2022   |
|   | Date of application for certificate     Date of issue of certificate               | 17-11-2022   |
|   | . Reason for leaving the school  | Pacents Wish   |
|   | . Any other remarks  |  |
|   | ,  | SUN LACH ASHRAM'S AC   |
|   |  | Contract of the contract of th |
|   | -Wa  |  |

Signature of Class Teacher

21. 22. 23. 24. 25.

> GUJARA1 Checked by

Principal

No change in any entry in this certificate shall be made except by the authority issuing it.

Any infringement of this rule is liable to be dealt with by rustication or by other suitable punishment